

Local Emergency Planning Committee

Timothy Fine – Chair
Greg Simon – Co-Chair
Heather Lunistra - Secretary



Agenda

Feb. 12th, 2019

Nutter Building, 123 West Main

11:30 am meeting

Call to order – *Tim Fine*

Review the Agenda – *Tim Fine*

- Corrections or additions to the Agenda

Introductions & Visitors - if any

Review of Minutes -

- Attached for review

Old Business – By-Laws

New Business –

- ESF-4 Review
- Discussion of ESF workgroup
- Training & Exercise Priorities
- Tier II review

Training & Exercises -

- **Training –**
PHMSA Flammable Liquids Transported by Rail
March 11, 2019 0900-1700
Miles Community College, Room 106, Miles City
Register online at www.regonline.com/PHMSA2018
POC- Bill Ellis 406-874-3424 or B.Ellis@co.custer.mt.us

Quad-State Gathering
April 10-11, 2019 15:00-??? on 4/10; 08:00-17:00 on 4/11
Location TBA- Glendive, MT
POC- Jeff Gates 406-323-8800 or jgates@mt.gov

EM Forum (still in the finalizing stages)
April 30-May 2, 2019
Delta Hotel (formerly Best Western Colonial/Red Lion) in Helena
POC and website for registration- TBA

- **Exercises**

Membership Updates & Reports –

Adjourn -

Meeting adjourned; next meeting date: March 12th, 2019